



---

PO Box 384  
Blue Earth, MN 56013  
Fair Office: (507) 526-5802

Dear Prospective Commercial Exhibitors,

Welcome to the **Sesquicentennial Celebration** for the Faribault County Fair which will run ***Tuesday, July 20 through Sunday, July 25, 2010***. The fair building hours during the fair will be ***Tuesday – Saturday, 11:00 AM to 10:00 PM***; and ***Sunday 11:00 AM to 4:00 PM***; with **exhibit removal after 4:00 PM**.

The Faribault County Fair Board is planning a grand celebration for this anniversary fair. We would like to invite you to be a part of it. Exhibitors and vendors are an important part of the fair because of the education and the service they provide to the fair goers.

Spaces available for you to display and/or sell your product or service include Indoor or Outdoor Commercial Exhibit space. Time schedule for setup is Monday, July 19<sup>th</sup> and up to 11:00 AM Tuesday, July 20<sup>th</sup>. Takedown will be after 4:00 PM on Sunday, July 25<sup>th</sup>. Indoor building spaces will be 8' x 8' and separated with cloth dividers. **Each booth/vendor will receive one free parking pass for the week. You must supply your own tables and extension cords.** Electricity is available if needed.

A FREE demonstration and information stage will once again be available for any vendor to use in order to share knowledge with fair goers. The elevated stage is called the "Show and Tell Stage" located in the 4-H building with chairs for seating plus standing room. Time slots will be approximately one hour for setup and presentation, but can be adjusted as needed. Plans are being made for a daily schedule to be posted outside the 4-H building, by the right side of the stage, and in the Gold Commercial Building. If interested check the appropriate information on the reservation form or call Yvonne Cory at 507 787 2523 for more information. You will be notified before the fair of your scheduled times.

If you would like to be a part of this celebration, please complete the enclosed forms and mail them to us, along with your certificate of insurance coverage from your insurance agent, and your check made payable to Faribault County Fair by **June 1, 2010**.

If you have any questions, please feel free to contact any of the following 3 board members:

Marlin Prange  
52478 125<sup>th</sup> St  
Wells, MN 56097  
507-553-3034

Sara Gack  
PO Box 145  
Easton, MN 56025  
507-520-6552  
[sggack@bevcomm.net](mailto:sggack@bevcomm.net)

Daryl Murray  
44624 90<sup>th</sup> St  
Blue Earth, MN 56013  
507-525-1609  
[murray2984@bevcomm.net](mailto:murray2984@bevcomm.net)

Reservation Form for BOOTH RENTAL at the 2010  
150<sup>th</sup> Faribault County Fair

Name of Business \_\_\_\_\_

Name of Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Signature of Owner/ Manager on line below:  
\_\_\_\_\_

Please indicate your needs below.

_____ Indoor 8' X 8' space(s) needed - \$125 per booth _____ 110 electrical service indoor - \$10.00 per booth
-------------------------------------------------------------------------------------------------------------------

_____ Outdoor space - \$160 per booth _____ 110 electrical service outdoor - \$25 per booth _____ 220 electrical service outdoor - \$50 per booth
---------------------------------------------------------------------------------------------------------------------------------------------------------

_____ "Show & Tell Stage" in 4-H Building - FREE of charge _____ Number of time slots needed. Note 1 slot per day. _____ Identify a time suggestion between 3:00 - 9:00 p.m. Note: Free table, electricity and microphone are available.
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**Please return the following on or before June 1<sup>st</sup>, 2010:**

- 1. Reservation form.**
- 2. Your payment made payable to Faribault County Fair.**
- 3. Completed Operating Certificate of Compliance Form ST19.**
- 4. Copy of your Certificate of Insurance.**

**Please send all the items to: Faribault County Fair  
PO Box 384  
Blue Earth, MN 56013**

**HOPE TO SEE YOU AT THE SESQUICENTENNIAL  
ANNIVERSARY FAIR!!!**